



Partial list of audiences toward which Persuasive Pages has helped target communication (including writing and editing articles, marketing collateral, proposals, reports, RFPs, SOQs, and technical memoranda).

National / Federal / Military

[American Society of Civil Engineers](#) (ASCE)
[Lawrence Berkeley National Laboratory](#) (LNBL)
[Lawrence Livermore National Laboratory](#) (LLNL)
[National Oceanic and Atmospheric Administration](#) (NOAA)
[Travis Air Force Base](#)
[US Army Corps of Engineers](#) (National HQ)
[US Army Corps of Engineers](#) (San Francisco District)
[US Army Environmental Command](#) (US AEC)
[US Army Installation Management Command](#) (IMCOM)
[US Department of Energy](#) (DOE)
[US Department of Defense](#) (DOD)
[US Environmental Protection Association](#) (EPA)
[US Fish & Wildlife Service](#) (FWS)
[US Geological Survey](#) (USGS)
[US Nuclear Regulatory Commission](#) (NRC)

California & Municipal

[Alameda County Engineering & Construction](#)
[Alameda County Public Works Association](#)
[Association of Bay Area Governments](#) (ABAG)
[Bay Area Water Supply and Conservation Agency](#)
[California Department of Fish & Game](#) (DFG)
[California Department of Toxic Substances Control](#)
[Central Valley Salinity Coalition](#)
[City and Country of San Francisco Redevelopment Agency](#)
[City of Benicia](#)
[City of Berkeley](#)
[City of Concord](#)
[City of Oakland](#)
[City of Palo Alto](#)
[City of Richmond](#)
[City of Santa Rosa](#)
[City of Sparks \(Nevada\)](#)
[City of Vallejo](#)
[EPA Region 9](#)
[League of California Cities](#)
[Santa Cruz County Department of Public Works](#)
[Sonoma County Regional Parks Department](#)

Industry

[Chevron](#)
[ConocoPhillips](#)
[Del Monte](#)
[Delphi](#)
[Edison International](#)
[PBS&J](#)

Saturn

[Science Applications International Corporation](#) (SAIC)
[Stanford Research Institute International](#) (SRI)

Publications

[APWA Reporter](#)
[CALFED Science News](#)
[East Bay Express](#)
[Engineering News-Record](#)
[Floodplain Management & Liability Reporter](#)
[Golden Gate Lawyer](#)
[The Military Engineer](#)
[Roads & Bridges](#)
[San Francisco Estuary and Watershed Science](#)

Transportation

[Bay Area Rapid Transit](#) (BART)
[California Department of Transportation](#) (Caltrans)
[California High Speed Rail Authority](#)
[Los Angeles County Metropolitan Transportation Authority](#)
[Massachusetts Department of Transportation](#) (Big Dig)
[Metropolitan Transportation Commission](#) (MTC)
[Oakland International Airport](#)
[Port of Oakland](#)
[San Francisco International Airport](#) (SFO)
[San Francisco Municipal Transportation Authority](#)
[San Mateo County Transit District](#) (SamTrans)
[Santa Clara Valley Transportation Authority](#) (VTA)
[Union Pacific Rail Road](#) (UPRR)

Utilities

[Alameda County Flood Control & Water Conservation District](#)
[CalRecycle](#) (formerly CIWMB)
[Central Contra Costa County Sanitation District](#)
[Contra Costa Water District](#)
[East Bay Municipal Utility District](#) (EBMUD)
[Electric Power Research Institute](#) (EPRI)
[Los Angeles Regional Water Quality Control Board](#)
[Pacific Gas & Electric](#) (PG&E)
[Sacramento Regional County Sanitation District](#)
[San Francisco Bay Regional Water Quality Control Board](#)
[San Francisco Public Utilities Commission](#)
[San Jose / Santa Clara Water Pollution Control Plant](#)
[San Juan Water District](#)
[Southern California Edison](#)
[State Water Resources Control Board](#) (SWRCB)